

## Fall: God Judges

*Question and Answer*

- So, if you look up the word, you mentioned the word and it's in Genesis early on, I think it's around six. You're gonna deal with the Nephilim. They're this people, and it says that the sons of God tried to intermarry and sort of mate with the daughters of men. And everybody's like, what the heck is that? What the heck is that, is that like a zombie apocalypse race? Is the history channel right and the UFO came down and there was a probe, or, what happened here? Like what is going on? Let me give you my interpretation and my opinion, which is not something I will die for, not something I will argue for, but if my premise is right, and that is that God creates and Satan counterfeits, then what you could have there is demonic beings trying to bring forth a partially human partially divine being, which would be a counterfeit Christ. Jesus had a divine father, earthly mother. He is fully God, fully man. What may be happening with the Nephilim, and in that day, it may be that the sons of God. And again, I showed you that the sons of God refers to those who were present at creation. So they're angelic beings. The sons of God tried to intermarry with the daughters of men, that might be to bring a hybrid human divine counterfeit Christ that is the demonic equivalent of the incarnation of Jesus. Yeah, so demon oppression versus demon possession. So the Bible does talk a lot in all of the gospels and into the book of Acts where people have mental health issues, physical maladies, injuries, ailments, because of demonic forces. And once that demonic force is lifted, they're healed 'cause it was the source of the suffering. And this is where you get the language of deliverance. They were delivered from the oppression and the harm to God freeing them. The Bible, I believe is very clear that an unbeliever can be demon possessed, okay? And if there is a finite limited number of demons, then everybody's not demon possessed. But what that is, you can over time so feed your flesh and so give into the counterfeit culture of the world that you invite the demonic into your life to use my previous analogy, you're inviting hell up. If you're like, I'm just gonna do drugs, I'm gonna live a reckless sexual lifestyle. I'm gonna be involved in other religions and spiritualities, all of that is gateway to demonic. And so it is possible for an unbeliever to be controlled or possessed by a demon. I do not believe it is possible for a true child of God to be possessed or owned by God. It says this in Romans eight, he says and what shall separate us from the love of God, life, death, angels, principalities. He's talking about demonic forces. He says that nothing could separate us from the love of God. I'll give you, but let me say this. Satan cannot possess a Christian, they can oppress like he attacked, tempted and harmed Jesus. And he did Job. In addition, Satan can internally influence without owning. I'll give you two examples that come to mind. So there's an occasion with Peter, the leader of Jesus' disciples. And Peter says something and Jesus says, get behind me, Satan. Is he demon possessed? No, he's Peter, he's a believer. But what he is saying is echoing what Satan whispered in his ear. So at that moment, Satan whispered something in his ear. He internalized it and then he communicated it. And Jesus said, what you just spoke actually came from the enemy. You allowed him to influence you in your communication. I'll give you another occasion in Acts chapter five, the early churches meeting together, there's a man named Barnabas. He's called the son of encouragement, we'll call him Barney. So Barney is the son of encouragement and he gets this idea. I'm gonna sell some real estate and I'm gonna give all the money to the church. And that's a great thing. Ananias and Sapphira see that. And they say, hey, we're gonna do the same thing. So they sell the land, but it seems like they get more than they were anticipating. They were like, whoa, we were gonna give, but we weren't gonna like give, but God was generous to them and they were not generous to

God. So what they decided was, we'll keep a portion, and then the rest we'll give publicly. We'll pretend that we're being very generous and did what we pledged, but we're gonna withhold some. They come forward separately, this husband and wife, and it says that they are both struck dead. And what Peter does, he looks at them. They're numbered in the early church, they're counted as believers. And he looks and he says, why has Satan so filled your heart? You have not lied to just men, but to the Holy Spirit who is God. And he looks at the believer and he says, Satan has filled. Meaning the decision you're making is demonic. It doesn't mean that he lost his salvation, but it means that he opened himself up to internal influence. Let me say this right now. I've got a Jeep outside. And if I left the door unlocked and I left the keys in it, somebody else could drive it, but I would still own it. That a believer through habitual sin, rebellion, the demonic unbelief, whatever the case might be, they are still the property of the Lord, but they can open themselves up to demonic influence to say and do things that are just plain evil. And it doesn't mean that they've lost their salvation. If they truly are a child of God, the Lord knows who are his, the Bible says, but it does mean that we can open ourselves up to influence. And this explains sometimes our behavior. And let me just say this, if you're honest and you've been a believer for a while you say, I've done that. I have said things that I know came from Satan, not from God. And sometimes I've said them to the people closest to me and what I was bringing was death and not life. I was bringing the demonic, not the angelic. I have had desires, or I have acted out inclinations that I have sort of fed and nurtured in my soul that are dark and I do belong to God. But in that moment, I was willfully handing myself into that, which is corrupt and evil and vile, okay? But the Holy Spirit convicts us, cleanses us, changes us. So I don't believe that a Christian can be demon possessed because ultimately Jesus says that no one will snatch us out of his hand. And so the question is not, can a Christian lose their salvation? But the question is, can Jesus Christ lose a Christian? So I don't believe we could lose our salvation 'cause I don't think that Jesus loses a Christian. So I don't believe that you can go from being the possession of God to the possession of the devil. Paul says this in Colossians two and three, it says that he has delivered us from the dominion of darkness, into the kingdom of light, that our citizenship has been transferred from the rebellious family of God, to the redeemed family of God, that we've gone from team Satan to team Jesus. And once that is done, Satan no longer has ownership or claim to us. But in the same way, we can listen to him and we can feed the desires that he will tempt us with. And in so doing, we'll open ourselves up to unhealthy demonic influence.