



WILL HAMAS COME FOR AMERICA?

Pastor Mark Driscoll & John Lovell

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Well, do we have a show for you? We did a special broadcast today for Real Men with, uh, none other than John Lovell. He is with Warrior Poet Society. He's got some awesome stuff. Go check him out on YouTube. Um, just an incredible dude all around a godly man. He's a, he's a brave, courageous, awesome, just awesome guy. Um, couldn't recommend him enough, but, uh, we jumped on with him because of what is happening in the Middle East right now with Israel and just all the craziness. Um, we thought, what is better for the real men across the country and the world than to learn about some practical things you could do to protect women and children in this time, and how you should be preparing as a man. Um, we also are putting out a book this week, hopefully this week. Uh, pastor Mark's working away on a book on Israel. The title of that is War in Israel. Will Hamas Trigger the End Times? It is an incredible book, and I'll let Pastor Mark tell you about it. Israel at War will the Hamas Spirit trigger the End Times. It's my latest book based on the most popular and viral sermon I've preached in 30 years. Hamas is a terrorist organization. This is spiritual warfare. Demons are behind it and prepare for the mind melt. There's a demon in the Old Testament called Hamas. Alright, buckle up. Get your brain diaper. It's gonna be an explosion. Uh, take it away. John And Pastor Mark. Pastor Mark here with my friend John Lovel. Um, let's talk about, we're gonna jump right into it. Is that good? Yeah, let's Do it. Okay. Uh, we're gonna talk about Islamic terrorism threats in the us, the mindset of an Islamic terrorist and, uh, how men can prepare themselves, uh, because we've got an open border. And, um, if we're expecting this current administration to protect us, then officially we need to be drug tested. So, uh, let's just jump right in. I think everybody kind of knows you, army ranger, military combat strategist. Give us the mindset of an Islamic terrorist in your experience and kind of what we're dealing with now, geopolitically in Israel and probably spread, spreading globally from there. After nine 11, I was shipped off across the pond. Afghanistan, Iraq did multiple tours. And, uh, one difficult thing I found, and this was really shocking to me, was the terrorists were actually pretty difficult to find. We were over there trying to find a, a, a fight. And here we found terrorists even in their own country. So we're cruising through Afghanistan or amidst the palaces of Iraq, and we can't find anyone to fight. They're hiding amongst the, the crowds. And then maybe you're in a vehicle convoy and they, uh, pop out of a crowd shoot with an naked and then disappear. And it's like, well, what do you do with that? Uh, or you're set up somewhere and they do a rocket attack or an ambush, and then by the time you get up to where the rockets came from, nobody's there. And so it was very difficult to even find a fight. Oftentimes, we'd, we'd shrink our numbers so we'd have less people, and we'd just go through a hostile area hoping somebody would take a shot at us so we could roll 'em up. And so it was very difficult 'cause I'm kinda like, Hey, fight me like a man. And so that was, that was frustrating, but it was an early clue as to some of their tactics. They're engaging in gorilla tactics. This works well when you're matched against a superior force, you know, you can't take 'em. So what you do is you shut 'em down, you harass, you beleaguer, uh, you can, you know, just a few folks can cause a whole bunch of pain for other folks. And this is a, a bit of a terrorist strategy. It is a good tactic. Um, did you wanna jump in? 'cause I can kind of keep Referencing. Yeah. What's the difference between, so for the average person watching, what's the difference between a soldier, um, a a attacking a soldier and, uh, a terrorist really, um, terrorizing citizens that are private citizens that are not soldiers, that are not trained for combat. What's the mental difference between going into attack, you know, a trained soldier and or versus a grandmother or beheading a baby? What's, what's the mindset there? 'cause 'cause right now on campuses across the United States of America, or a bunch of kids educated beyond their intelligence that are pro Hamas, thinking that we can hug it out with these people, that they're reasonable. Yeah. If those same

college kids were to go over to voice physical, in person response to Hamas, Hey guys, we're here to support, you would immediately be murdered by them. Hamas hates you. And so it is absolutely unthinkable to me of like, it's incredible. Are these naive kids just really this off base? And they are, they just have no idea the kind of hate and ideology that they're going against. Uh, what I've found, uh, when fighting these people, 'cause they have a completely different ethic that they're going about. It's, it's a bit of a totalitarian mindset of whether it's deceit, it's lies, uh, it's terrorism. Terrorism is when military or extremists, uh, that you attack civilian targets versus military. On military, it's called a war military on civilian, it's called terrorism. And so that's what they're engaging in. And instead of trying to actually duke it out, uh, with fellow warriors, they're trying to beleaguer an entire population. Uh, a lot of this is a calculation to steal the heart of your enemy, uh, or to be able to, um, have some type of sociopolitical angle, uh, that you can do further damage than just bullets in bodies. Well, I think that's what a lot of people don't understand is right now, uh, especially in the northern half of the Gaza Strip, you've got terrorists that are hiding munitions, planning and strategizing from mosques, from schools, from hospitals, uh, they're in soft targets with vulnerable civilians, and they're underground with tunnels and bunkers, and they're traveling, you know, with the cover of a human shield. And so now Israel is left with this really difficult decision. It's what counselors would call a double bind. You, you, you can lose or you can lose. Those are your options. Yeah. If they don't respond, uh, let's look at that one. If Israel doesn't respond, send troops in to find the bad guys to take munitions to shut down operations, then what happens to Israel if they don't put boots on the ground and get in the fight soon? Yeah. You cannot possibly exist as a country if you allow terrorism to just go unchecked and unpunished. Well, that emboldens more terrorist attacks. There will be far worse attacks and more of them than all your commerce is gonna shut down because it's not safe to go to work. You can't travel anywhere because you may get hit up there. You can't stay because you need to go out and be able to get resources to be able to stay alive. You, your entire country could disappear if you allow terrorism of that magnitude. And by the way, Israel is surrounded by her enemies. And, and so y it's either, it's literally for Israel, it's fight Hamas or die. And then there's other terrorist organizations around. Now it could be quite simple of, there's a Palestinian and Israeli dispute. It's been around for millennia, it's not going anywhere. But here we're hearing about this dispute of fresh, because Hamas is involved. Our big beef is against the terrorist extremist Hamas. Palestine deliver us Hamas in Israel is not gonna occupy you just hand over Hamas. Now, if Palestine can't hand over Hamas, uh, well then that, that either notes of like that one, they may not physically be able to, in which case I would say you're a fallen territory. If you don't have the military and the policing and the infrastructure to be able to eject a terrorist organization, then you're a fallen area that needs to be occupied if you're to survive or you have the power to eject to moss, but you choose not to, which makes you ideologically complicit either way. Really, really interesting and, and very scary stuff happening. But our beef is with Hamas currently. Well, and you say, you know, if, uh, if Israel doesn't, uh, put boots on the ground and enter the fight, then they cease to exist as a country. That is the objective. I mean, let's just be clear, right? I mean, Zionism and the eradication of Zionism, that's exactly what Hamas would say is to eliminate the nation of Israel. I mean, um, I preached on it, um, last weekend. For those who don't know Biblically Abraham had one covenant and two wives. And I think your wife and mine would both a hundred percent agree. Uh, two wives is too many. And, uh, and so then with the two wives, he has two sons. He has Isaac wither, he has Ishmael with Hagar, who's the Egyptian, the Palestinians are the descendants of Abraham through Hagar and Ishmael. The Jews are the descendants of Abraham through Sarah and Isaac. And the fight is

over the land that God promised in the Abrahamic covenant. So literally, this is the Hatfields in the McCoys Hebrew version, 4,000 years going. So any thought that the mesac we call a president is gonna fly in, have a negotiation and settle. This is an absolute joke. It's a spiritual war. And the goal is the eradication of the Jewish people. I mean, that's exactly the objective. So back to my original point, if, um, if Israel, uh, doesn't go in and fight, they cease to exist as a nation. And eventually they, they just implode. What happens from a military campaign strategy standpoint, when the Jewish soldiers and maybe the 2000 Americans that are being told ready to deploy, then enter into the Gaza Strip Palestinian territory. And it's not just Hamas who doesn't want them there. Um, no one wants them there and they have no friends. Uh, all they've got is foes. What does that campaign look like? 'cause it seems like any moment, that's the next step of the fight. Yeah, the next step of the fight is the thing that's really scary to me. We, we had, I don't think there's ever going to be, uh, peace between, uh, the sons of Abraham of, uh, Not till Jesus comes back. I mean, we believe the Bible, right? Of course, until Jesus comes back, this thing is not settled. And the Bible tells us, at least my view, like Ezekiel 38 39, that all the nations surrounding Israel are going to come together in a united front, probably led by Jihadism. And the entire worldview of Islam is that their religion will dominate the earth. Everything will be run by the Quran and Sharia law, and then peace will come, their king will rise, and their kingdom will rule the world. So what they literally are doing is ushering in antichrist in the end times. That's the entire objective of Islam. And so, yeah, at the end of the day, to think that there'll be peace with people who consider it, their calling from God to eliminate you is impossible. In addition, Islam is a religion of death. Yes. One of the highest honors is to die as a martyr. And then you get a bunch of virgins and they get a sweaty terrorist. I'm not sure how that's a mutual heaven. And then your family gets you honored, um, you know, as a martyr, and then they get paid for the rest of their life. So make no mistake, this is a brainwashing and an ideology of death and suicide, and there's no way to negotiate with someone that considers it their highest honor to lose their life. And so, so, so for you as a soldier, when you go in to a place where you're surrounded with people, whether or not they're, they're militants, they share this militant ideology, what happens to soldiers that enter in? I mean, what does that reality look like? What does that fight look like? And how long does this drag out? You know, I, I've face-to-face confronted, uh, terrorists using their own children as human shields. Uh, you know, like you kick open a door after door and finally you arrive at the family and you've got this jihad leader or just a war fighter, and he's behind, he's got the whole family in front of him, and he's ducked over the shoulder. And immediately you're looking for hands. You're wondering whether there's a gun sticking out to be able to spray you, in which case you hope that you can be very fast and accurate. Uh, I, I am, I praise the Lord that I never shot anyone that didn't need shooting. You know, never, never had that. I've had, I, I know of other men in arms who it's a bad shake of, like, there's been, you know, you don't always, there is collateral damage. Now it is the terrorists who put their own family and civilians in this, that are culpable. They're responsible. They chose the place, uh, and they chose to position themselves there. They didn't wanna fight. They wanted to use human, uh, shields. Now, it, it's a win-win for them in that if you don't shoot, then they get to kill all of you, uh, because you refuse to shoot back because of the circumstance that they were orchestrated or you do shoot. And if there's even any collateral damage, they get to use that as war propaganda to, uh, drain all US support because, hey, guess what? You're attacking civilian targets. And actually, even when that didn't happen at all, they'll still always claim it. You know, you, you'll blow up a building and no matter what was in the building, they're going to claim that that was filled with a bunch of children. And it's a lie. It's just a flagrant lie. What

what was shocking to me when I was, uh, studying Islam or, or these, this specific extremist war fighting physical jihadist, uh, sect of a violent, uh, Islam is lying and deceiving, uh, murdering any type of act was okay as long as it was justified with we are extricating the infidel from the planet, Jews, Christians, Americanism, Zionism, whatever, of like, if you're killing those people, all is good in the eyes of Allah law. So you say, then the propaganda is gonna hit and it does hit in the states. And we've seen Black Lives Matter chapters come out, pro Hamas, pro-Palestine, we're seeing, uh, radical progressive, uh, cultural Marxist democrats that are on the wrong side of the fight. And I think what is so peculiar is like if, if you were a lesbian activist and you showed up, um, let's say in the Gaza Strip, what do they do to you? If you show up to wave a Palestinian flag as a lesbian progressive activist? Yeah, they're gonna beat you up a bunch, then they'll rape you a bunch, and then if they can't get a heavy ransom for you, they're just gonna kill you. Okay. So we're dealing with basically demon possessed animals that are unreasonable. Yeah. So, um, we hear that there's about 199 or so hostages, who knows, you know, what the actual number is. So you just mentioned it, uh, ransom abuse or death. What's it like to be a hostage right now today, um, of a terrorist, um, in the Gaza Strip? What's, what's their day look like? Well, I have no idea. I've never been a prisoner of war. I've never been a hostage. Uh, but to think about how, uh, certain type of violent, uh, Islamic extremist, this has been the same thing for 14 centuries. They're the worst enslavers of all human history. Uh, and so of like the slavery practices they would happen is they'd cut brush into interior Africa, uh, and they'd taken tire tribes into slavery and they'd immediately castrate the males. And I think something like 70, 80% death rate from that, the women are going to sex harems. And it's just the most brutal enslaving of like it, man, if you're gonna be a slave, the worst place you could have been a slave for, for many centuries was, uh, to Islam if you even survived, uh, long enough to become one. Uh, and so that, that's not taught in our American schools anymore. Of, as far as our woke schools are concerned, America invented slavery. And, uh, anyway, um, I would not expect good treatment at all. So let's, uh, move from Israel to the United States. We're here in, uh, Arizona, southern border, wide open, millions walking in no doubt whatsoever. Terror watch list, people just walking into country. I mean, this week it was, uh, a few Iranians that were on the terror watch list were, um, were apprehended. I don't even know how that happens. I don't know if they twisted an ankle and they were hitchhiking and got the wrong vehicle, or what. I mean, so what is the risk now from just a security standpoint as an average American citizen, as this escalates? There's two major risks to terrorism in the United States. One is there, there's the risk of bodily harm and injury. That means you're going out, you're going about your life, uh, like many of the towers did that day, uh, in nine 11. And a terror attack happens and you physically die or deeply injured or somebody you love. So there one, uh, way that terrorism affects us is the physical aspect. The second is, is when we become so fearful that we really stop living, uh, we stop, uh, doing all the things that we might have or, or should have. You know, like it's, we're afraid of big crowds, and so I'm just not gonna go to church anymore of like, no, that now the terrorism is winning as well. You gotta be braver than that. We need to be smart and brave and make sure we're not victims of terrorism, uh, in a life sociological, spiritual way. We, you shouldn't be giving over to fear. But we should also be really, really smart in how we button up the hatches. Yeah. And if, if and when, uh, or should say when, unfortunately, tragically a terrorist attack strikes, we just conditioned the entire country to live in fear and to hide it home. I mean, we, we literally trained an entire generation to live in fear and hide it home. And, uh, and if this happens, that default is already created. So what can a man do? Head of household, husband, father, this is a lot of your life, work with the Warrior Poet society, practical things that

men need to learn and need to do to at least take responsibility for the women and children that God is entrusted to their care. Right. Well, so I just told you two ways. Terrorism can affect you as, you know, physical harm and then lifestyle, uh, harm. It's, it, it's affecting you psychologically, morally, uh, in fear of losing your life. You stop exercising, freedom, completely disruptive of your way of life. So I can immediately pragmatically say of like, Hey, if you want to physically survive terrorist events, don't leave your home like ever. You know, now you're gonna be really, really safe. However, now you're a casualty in the other way. Terrorism is winning either way. So tomorrow I'm hopping on an airplane and going to Seattle to do a, uh, a speaking event there, which, uh, I'm excited about. Now, that's physically kind of stupid in the sense of tactical security of like, no, you should avoid airports. You should avoid major crowds and major meeting places. I'm like, no, no, no. Life is gonna go on with for me, uh, right now, and I'm going to, uh, still go about all the things that I'm supposed to steward and all the things I'm supposed to do. And so I'm not gonna give myself over to that fear, but I do wanna be calculated as well. So, um, everyone's gotta make that decision on their own. But pragmatically speaking, uh, classical wisdom of, hey, avoid really public areas, avoid public transportation, avoid being stuck in a city that you can't get out of quickly. Uh, avoid big cities in general. Those are just some simple pragmatic stuff. Uh, other stuff of like, Hey, make sure you keep a full tank of gas. You know, you never know when you need to get outta dodge or you gotta be able to get home. Uh, some other things of that would be practical is I think everyone should have physical provisions in their home. I don't want you so dependent on the grocery stores that if something went sideways and our supply chains were disrupted, our grocery stores emptied, and people in fear and chaos ended up making rushes on our, uh, delicate infrastructures. You and yours don't have any food, and in three days when your pantry empties, it's going to be really, really upsetting. And so having some storage food in your house, it'd be a good idea. If you wanna leave, great, but you shouldn't have to leave. And so there's a, there's a good idea. There's also a couple things that if we lean into what's happening in Israel, it'll underscore the importance of this, of one Israel, uh, was, um, not awesome with Second Amendment stuff. They don't have our constitution obviously, but, uh, as of late, they have made it very difficult for civilians to have firearms and ammunition. Yeah, Yeah. They're talking about overturning that it's amazing. Once the terrorists kill everybody, it's like, you know what, maybe we should allow our citizens to defend themselves. But, um, it's, it, it, you know, it's tragically to late. Absolutely. And so what you do is you exercise your second Amendment right, as an American, you get firearms and you refuse to ever give them up because all gun laws that contradict the highest law of the land, the constitution, are illegal laws, uh, get your guns and, uh, keep 'em because your family's life may depend on it. You think of these terrorist attacks that were happening in these 22 ish villages, uh, cities around Israel. Uh, very few of them had firearms. What would've happened if every home had guns in it? Guns and ammo? I don't know what the death toll would be, but I would say it would be less than 1300 civilians probably be by a long shot because when terrorists meets and see resistance, they go and run out in the shadows. I've seen this of, uh, going after high value targets in Afghanistan and Iraq. Oftentimes it's the lower guy, he'll stick his neck out. But the higher value targets, I would see him run out in the darkness and hide, use their family as shields. There's guns thrown up and they're hiding out somewhere, defecate on themselves. And, and so, um, a lot of times, just like the act killer, they don't want a fair fight. If they did, they would find a fair fight. They're terrorist, even in their own country. And so, uh, if you can mount any armed opposition when they go in looking for a soft target, and you reveal yourself of like, Nope, not on mine, and you're a hard to, uh, target, they immediately beat feet, uh, pop smoke

and then they go find somebody else. Yeah. There was a report that came out as devastating, and it showed a photo, I think it was a family of five. They previously had lived in Boston and moved back to, uh, kibbutz in Israel. And, uh, they were all shot dead, holding each other as a family defenseless, no weapons. And so as a man to, to sit there and hold your wife and children and some of them were older like teenagers, um, and, and have no means of defending yourself and just watching your family die in your home, in your arms, um, I mean, it's, it's unbelievable. Um, I I think it's a very loving thing to do for you providers, you people who are tasked with protecting a family to never give up the means of you being able to do so. Well, what we know is evil never stops itself. And so what we're seeing right now is those on the progressive left who have believed this complete myth that humanity is essentially good to the core and, um, and that people are not evil. Um, the problem is, eventually those evil people show up, they do evil, they take over, and you can no longer deny reality. And unless you stop evil, it does not stop itself. And unless you stop evil, it doesn't do moral self-improvement. It only does degradation and depravity and things only get worse. And so the storyline of the left is that we're good in getting better, and the storyline of the Bible is that we're bad. And unless somebody stops us, we're gonna get worse. And, and that's why we need Jesus to stop us and to save us from ourselves and to change us from the inside out. But what we're dealing with here is ideological evil that is fully demonic and as a result justifies itself as doing good. Right? I mean, that's how absolutely horrifying this is. And you know, when you're beheading babies and putting it on the internet, when you are killing people and you are videotaping it with their cell phone so that you can send it to their mother to watch their murder, um, these are not people that are to be reasoned with. They're only people to be stopped. Right? So, um, any, any final thoughts on kind of what we're looking at going forward, um, even, even in the United States of America? I mean, if, if anyone is paying attention, you should not be afraid. But at the end of the day, there are very genuine, bad actors in country. And what is going to happen should be concerning. It's the next step that is so concerning for me. And I have lots of questions because I would love it if the controversy just stayed between Israel and Hamas, but if it becomes about Israel and Palestine and then the surrounding countries, what happens in going through all these neighborhoods, uh, and Palestine mounting up resistance, and then it's open war between the areas, and then you got the temple mount smack dab in the middle of Jerusalem, and you got armed, uh, Muslim guards up there. I'm like, what happens if you take those up and then Israel's like, Hey, we got the temple Mount. Let's do what we've always wanted to do and rebuild the temple. And I'm like, yeah, we are firmly in an apocalyptic World War III kind of scenario of like, man, there's a hundred different ways I can look at this of Iran or Hezbollah or, uh, uh, different people getting involved where this could be, it, it all just looks like a powder keg. I think this is gonna make the Cold War, uh, look far less. Uh, I, I think this is gearing it. You gotta be real careful how we navigate this. But it, um, now it'd be a a time for a lot of prayer. I, I, I think hopefully people are scared enough that we, we can wake up and find a place, uh, where fear can disappear and give way, uh, uh, to, um, following Jesus, loving Jesus the great warrior, the great king Jesus commander, who's going to lead us all into victory. So we need not be afraid. So that's what I hope That's a good transition. Maybe I'm sure most are probably familiar, but just explain a little bit, warrior Poets Society, what you're trying to do there, um, training, um, resourcing. Just explain the heart of that. Sure. We love people, uh, and we recognize there's a lot of bad actors out there. And so if evil have has a gun, I'd like you to have one too. Uh, and some folks are called to be sacred protectors. And I would like all you men out there to be able to protect your family and your own, and that that can be a really good thing. So to that end, we have all kinds of resources. We teach in-person

physical pistol and rifle classes to get you guys trained up so you can be forces for good in the world and protect. I also have streaming service, wps n watch, wps n.com, and that allows folks to be able to get online training as well so that you can see it, then you can go practice it on the range, uh, and get, uh, good to go as well. That's one piece of our movement at Warrior Poet Society. Really, it's a values based community that extends far in there, is we're not just defenders of people, we're also defenders of truth. And so we wanna be able to fight for freedom in the war of ideas, but we also have a physical component there that we also supply. So I'm supposed to plug a giveaway. So looks like, uh, given stuff away from Warrior Poet Society, and uh, one of 'em is the, the knife that you gave me, my son took it. Mm-Hmm. So he broke one of the commandments, but he does appreciate the knife. Um, and so, uh, here's what I'm supposed to say. Hey, just so you know, I gave him a second one when I went out in Washington. What? Yes, he has a second one. He has number two. Two, I'm raising a socialist. I didn't even know it. This is, you should hang up. I gotta go. This is a nine one one. Call him now, Man. He's taking stuff that doesn't belong to him. Unbelievable. Dang it. Oh man. Maybe he, maybe he was gonna, you know, go both ways. I don't know. So, uh, I'm supposed to say DMM Warrior, uh, on Facebook or Instagram or Text Warrior, uh, to 9 9 3 8 3. So that's what I'm supposed to say. You'll enter a giveaway and we're gonna give a lot of cool things to people. But DMM Warrior on Facebook or Instagram and then, or Text Warrior to 9 9 3 8 3. I'm gonna close with, uh, one thing. Is it okay if I give you a prophetic word? Uh, yeah. Bring it on. So I was pray. I pray for you almost every day. Um, and I've gotten to know you and your wife and your sons, and John, you are a great man, and your wife is fantastic, and your boys are incredible. And, um, as I was praying for you, I felt like the Lord said, tell John, uh, he is my son and in him I'm well pleased. And, uh, I believe that, um, that God the Father is going to begin a season in your life where you learn a lot more about your sonship and his fatherhood. I believe it is going to, um, flow down to your sons and he has an anointing on them and a destiny and a calling for them. And they were sovereignly placed in your home. I think the church that you are starting is going to be like a family. And I think you and your wife are gonna be like mom and dad, and you're gonna love and lead well. Um, but I believe, um, that you are a fantastic man and I'm deeply proud of you. I love you. I respect you. I honor you, and, um, you are a good son. And I believe there's a season right now that you're entering into where you're gonna get to know father and a brand new and deeper way, and it's gonna be one of the most encouraging seasons of your life. And I love you and I'm praying for you. And I thank you. Thank you. It is, yeah. I do not feel worthy of any of that. Thank you very Much. None of us are, it's just, it's, but the father feels about you, the way you feel about your sons. And as you raise your sons, you're gonna learn how he feels about you as his son. And you're a good son. You're a good son, John Lovell. Thank you, sir. Love you buddy. Tell your wife we said hi. Of Course. See you soon.